

Uncle Setnakt Sez - Perform a Ritual Toasting

Don Webb

The spring is upon us. Uncle Setnakt's yard is yellow with daffodils and fragrant with hyacinths. Uncles Setnakt is in a generous mood and has decided to give you a seven-step ritual (in honor of the seven heads of the first beast), which must be performed exactly at midnight on the Wednesday /Thursday cusp or -- of course anytime you feel like it. I'll round out my column with a couple of remarks about the rite (in honour of the two eyebrows -- ahem horns of the Second Beast). This rite may be done alone or by a group. If by a group, each participant must take part in each round of toasts -- NO PASSING!

1. Prepare your chamber. The preparation of a sacred space sets up all the moods and expectations you want for Self-exploration and Magic. If you reuse a chamber often, the mere entering of it can put you in a state of communication with yourSelf and -- perhaps -- the Unknown that lies beyond. For communication with the Prince of Darkness, the creator of isolate intelligence, the chamber should be dark, display His Pentagram (the Kaliyuga Productions Pentagram will do excellently if like Uncle Setnakt you can't paint your own), and those ritual tools you deem necessary. You'll also need a quantity of sweet liquid (Uncle Setnakt recommends water with a little honey -- this mixture may touch off some dim ancestral memories indeed considering that the roots of the words "mead" and "soma" both mean honeyed water). The chamber should be quiet and out of the way, so you can relax, calmly listen to yourSelf.

2. Prepare yourself. Read through this article and be sure you've found the internal and external facts you'll need. Dress for the occasion, whether it is ritual robes or just a black tasteful suit, you are going to honor the highest part of yourSelf! Your attitude and demeanor should be one of solemn joy! Don't approach this rite until you are both prideful and joyful. When you enter the chamber, remain in darkness and silence for a while, until your mind is working smoothly and the rite can flow out of you freely.

3. Begin in your standard manner. Ritual openings improve with time and use, you don't have to cut new channels to the Unknown every time you work. For those of you who are trying to reinvent the wheel, I recommend the ringing of a bell nine times and an invocation to the Prince of Darkness.

An invocation in which your Will joins with His to Work a change in the world -- to break the fetters which bind us to the natural order and increase the development of mankind's evolution and consciousness as well as your personal joy and power. An invocation is not a prayer -- it is the causing of that noble part of yourSelf to rise to the surface and seek out alliances with those of its own kind. None of this "Grant me this" or "please send me so-and-so."

4. Drink in a principle or god you'll need for step 6. This continues the principle of invocation. If you wish to effect a Work in the world that requires -- let's say the use of words -- you may wish to say something like, "I raise my drinking horn to Wodenhaz, who through sacrifice of Self brought us the runes by which we may change the wyrd of the world through our writing." Drink deeply and Become Wodenhaz. If you prefer not to use the stimulation of mythology you might simply invoke a principle -- as in, "I drink to Communication through which I cast my Will upon other men and by which I establish a link with the other secret side of the Universe."

5. Drink to a human you wish to honor. This continues the principle of invocation as well as forging links between the living and the dead (if you've chosen a dead hero to honor) or between the Work you are doing and a living force in the objective universe. This reminds us that "Man is God" and keeps us from becoming hopeless cynics. The Hero chosen for this honor should be picked by the most personal of standards. It could be your father, or an Egyptian pharaoh of the XXth dynasty. If it's someone you don't know personally, research your guy (or gal). This will acquaint you with the possibilities in the human psyche as well as the combination of method and persistence needed to achieve greatness.

Here's an example, "I drink to Howard Phillips Lovecraft, who remained true to the weird vision he created, and brought it forth in his own work and others that it might work upon the collective unconsciousness of mankind forever."

6. Drink to your own accomplishment. Now you are beginning to weave yourSelf into this strand. This accomplishes three things. First it helps you become prideful of real accomplishments. In our society, we are taught not to take any pride in what we do -- the "Aw shucks" attitude. This fetters us to a state of unworthiness as well as preventing us from expecting to achieve greatness. Pride is the breaker of that fetter. Second it makes us aware of the force of our Becoming, this is an important step in the LHP -- seeing yourSelf first as a tiny stream cutting your way through the world, but growing into a vast river that reshapes the land. We discover that our life has purpose and meaning and that Self doesn't flair up in random incidents, but is an unbroken continuum. Third to prepare for this toast you must examine your own life looking for objective achievements. This leads to Self knowledge, one of the principle roots of personal immortality. An example would be, "I drink to Setnakt, who cast the Runes into BRIMSTONE so that others may use them for the brilliance and glory of their desire and to His eternal glory."

7. Drink a pledge to yourSelf of a deed to be done. Herein lies the magic of this rite, through the great exaltation/invocation which you have just done, you've reached a state of changing that which is coming into being. By stating the deed you intend to accomplish, you are bringing to bear the very force you have invoked against the resistance of the world in the direction of your goal. This goal should be a real measurable goal that furthers your Being. This isn't praying to

Somebody somewhere to send you something somehow -- this is you directing the forces that are within and beyond you to further your own Self. This is an extension and magnification of YOU!

An example would be, "I Setnakt do raise this horn in troth to the Great Setnakt swearing that I will have finished my novel before I next sit in this hall! I swear that this work will reveal the strength, beauty, and terror of my art!" After this fearsome pledge, you must meditate on past failures and triumphs slowly letting this meditation take you to an Understanding of the nature of isolate intelligence. When this is achieved, you may close in the standard manner. For those of you operating outside of the Temple of Set, I would recommend crying out, "Hail Set! Hail Loki!" and ringing the bell nine times.

8. To be effective this rite must be done many times. Sometimes you will have to come to the chamber with an Understanding that you've failed in your goal. This will teach about resistance, you may have to recast your oath or redouble your efforts. By meditating on this you will have learned about yourSelf and the Universe. Sometimes you will come to boast on accomplishments. You will begin to sense your Becoming -- to make real contact with your godhood. This will enable you to become mightier in your magic and achievement. If practiced regularly -- say one a month at chosen midnights -- not only will you throw off muddy subjectivity but you learn the path whereby that which is within your black heart may be brought forth into the world.

9. This rite has been done countless times. This is a very simplified form of a rite of Germanic warriors called the sumble. This combination of toasts and oaths is scattered throughout Northern European literature -- its last form being found in the myths of King Arthur and the Round Table. It has been revised in a darker form by a Warrior-Priest within a knightly Order of the Temple of Set. More than this I cannot say, but here lies a Great Secret for ritual construction. Take a ritual that was Worked and when you ReWork it according to the principles of your true Self -- it will Work again.

Uncle Setnakt hopes you have a pleasant day.



Loved this book?

Other books that may be interesting to you:



Don Webb : "Uncle Setnakt Sez Practice Divinity In Your Own Life"

Don Webb.1960 is an Austin science fiction and mystery writer and former High Priest of the Temple of Set. He is best known for weird experimental and offbeat fiction as well as works inspired by H. P. Lovecraft. He is a member of the Turkey City Writers Workshop. This Don Webb's articles series opens the door to the darkly resplendent worlds of the Left Hand Path. Part philosophical treatise part ontological stand-up comedy and... [>>read more<<](#)



Don Webb : "Uncle Setnakt Sez Why We Bother To Deal With Society"

Don Webb.1960 is an Austin science fiction and mystery writer and former High Priest of the Temple of Set. He is best known for weird experimental and offbeat fiction as well as works inspired by H. P. Lovecraft. He is a member of the Turkey City Writers Workshop. This Don Webb's articles series opens the door to the darkly resplendent worlds of the Left Hand Path. Part philosophical treatise part ontological stand-up comedy and... [>>read more<<](#)



Don Webb : "Uncle Setnakt Sez The Heroic Society"

Don Webb.1960 is an Austin science fiction and mystery writer and former High Priest of the Temple of Set. He is best known for weird experimental and offbeat fiction as well as works inspired by H. P. Lovecraft. He is a member of the Turkey City Writers Workshop. This Don Webb's articles series opens the door to the darkly resplendent worlds of the Left Hand Path. Part philosophical treatise part ontological stand-up comedy and... [>>read more<<](#)



Don Webb : "Uncle Setnakt Sez Become Evil And Rule The World"

Don Webb.1960 is an Austin science fiction and mystery writer and former High Priest of the Temple of Set. He is best known for weird experimental and offbeat fiction as well as works inspired by H. P. Lovecraft. He is a member of the Turkey City Writers Workshop. This Don Webb's articles series opens the door to the darkly resplendent worlds of the Left Hand Path. Part philosophical treatise part ontological stand-up comedy and... [>>read more<<](#)